J Trans Application for Transportation Disadvantaged Eligibility

| Section 1: General Inf | formation | | | | | | | | | |
|--|-----------------|--------------------|---------------------------|----------------------------|-------------------|----------------|----------------|------------|--------------------|--|
| First Name: | | | M | Middle Initial: | | | | Last I | Last Name: | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Date of Birth: Sex: | | | <u>SS</u> | SS #: | | | | Medi | Medicaid #: | |
| Male Female | | | | | | | | | | |
| Phone #: | | | <u>Er</u> | Email: | | | | | | |
| | | | | | | | | | | |
| Street Address: | | | | Bldg/Apt #: | | | | | | |
| | | | | | | | | | | |
| <u>City:</u> | | | | State: | | | | Zip: | Zip: | |
| T(D) | | | | | | | | | | |
| Type of Residence: | | .: | . 1 . . | | | /D = l= = l= | Caustan | | atana di Lindua | |
| House Apart | ment IVIOI | olle Home L | Nursi | ng H | iome/ | rkenab | Center | AS: | sisted Living | |
| Other: | | | | | | | | | | |
| Other Minor Household Members that need JTrans: (each adult must have their own application) | | | | | | | | | | |
| | | | | | | | - | | | |
| <u>Name:</u> | Name: Sex: M/F | | DOB: | | | <u>SS#:</u> | | | Medicaid #: | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Emergency Contact: | | | | | | | l | | | |
| Name: | | Relationship: | | Phone #: | | | | | | |
| | | | | | | | | | | |
| Diago indianto colorro | . ara aaakina T | | : | | | ا: ما: ما: م | باه م مام / بر | هم طاح الم | annalis A | |
| Please indicate why you | _ | • | | | _ | _ | • | | | |
| *One of these criteria r | | age is required | | | | | ioi servi | ces una | ier this program. | |
| | | | | | - | | 00% (pro | of of in | come is required). | |
| | | ability is require | | y gu | iueiiii | es or z | JU⁄₀ (þIU | 01 01 111 | come is required). | |
| | | ability is require | eu). | | | | | | | |
| Other (please specify): | | | | | | | | | | |
| Special Assistances/Mobility Aids: | | | | | | | | | | |
| Amputee Cane | | | | Crutches | | | | | Escort/Assistant | |
| Hearing Impairme | | ental Disability | | | _ | ortable Oxygen | | | Service Animal | |
| Stretcher | | alker | | | _ | lator Walker | | | Electric Scooter | |
| Manual Wheelcha | | Power Wheelchair | | | Visual Impairment | | | | Other: | |
| Does your residence/facility have a ramp?: YES | | | | NO | | | | | | |
| Please explain: | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| Section 2: Verification of Income | | | | | | | | | | |
| Total Monthly Income: | | | | Total # Household Members: | | | | | | |
| | | | | | | | | | | |
| How many vehicles are owned/used by members of household? | | | | | | | | | | |
| Are the(se) vehicle(s) available for use? | | | | Y | /ES | | NO | | | |

| Please submit one of the fo | lowing as proof of income wit | h completed applic | ation: | | | | | |
|--|---|--|--------------------|-------------------------|--|--|--|--|
| 1st page of tax retur | n | | | | | | | |
| Social Security Incom | Social Security Income Verification | | | | | | | |
| Dept of Children & I | Families Benefit Letter | | | | | | | |
| Recent Pay stubs | | | | | | | | |
| HUD/Section 8 lette | r | | | | | | | |
| Retirement/Pension Statement | | | | | | | | |
| Unemployment Inco | ome Verification | | | | | | | |
| , , | | | | | | | | |
| Section 3: Medical Verifica | ation | | | | | | | |
| | gnosed with a cognitive, ment | tal, physical, or othe | er disability requ | iring the use of JTrans | | | | |
| Permanent Disability | | Temporary Dis | sahility | | | | | |
| | lowing as proof of disability w | | • | | | | | |
| SSI/Disability Stater | - · · | itii tile completed t | аррисаціон. | | | | | |
| | | | | | | | | |
| VA Disability Statement Place and (Force shoot from modical facility). | | | | | | | | |
| Diagnosis Code/Face sheet from medical facility Doctor statement (see attached) | | | | | | | | |
| • Doctor statement (s | ee attached) | | | | | | | |
| - | at providing false or misleading nsidered a felony under the la | - | _ | | | | | |
| | PLFASE | RETURN TO: | | | | | | |
| | PLEASE RETURN TO: JTrans | | | | | | | |
| | PO Box 1117 | | | | | | | |
| | Marianna, FL 32446 | | | | | | | |
| Ph: 850-482-7433 Fax: 850-482-8582 | | | | | | | | |
| | | | | | | | | |
| | | 75 Tux. 050 402 C | 3582 | | | | | |
| | | 75 Tux. 050 402 C | 3582 | | | | | |
| | | 75 147. 050 402 0 | 3582 | | | | | |
| Section 4: Results | | 73 Tux. 030 402 C | 3582 | | | | | |
| Section 4: Results | DO NOT WRITE IN THIS | | | | | | | |
| | DO NOT WRITE IN THIS | S SPACE – OFFICIAL | | | | | | |
| Section 4: Results Date Approved: | DO NOT WRITE IN THIS | | | | | | | |
| | | S SPACE – OFFICIAL Dates of Service: | | | | | | |
| Date Approved: | Reason | S SPACE – OFFICIAL | USE ONLY | | | | | |
| | | S SPACE – OFFICIAL Dates of Service: for Approval: | | | | | | |
| Date Approved: | Reason | S SPACE – OFFICIAL Dates of Service: | USE ONLY | | | | | |
| Date Approved: | Reason | S SPACE – OFFICIAL Dates of Service: for Approval: | USE ONLY | | | | | |

Section 3: Medical Verification or Disability Statement

This form must be completed by a medical professional if you are applying for Transportation Disadvantaged (TD) Service due to a medically verified physical or cognitive condition, impairment, or disability.

Dear Medical Professional:

In order to process this applicant's request for JTrans service eligibility, we require this form be completed. Only licensed medical professionals or designee having knowledge of the applicant's functional ability to us JTrans service should complete this form.

Many of our vehicles are wheelchair accessible and equipped with wheelchair lifts/ramps. Therefore, use of a wheelchair does not automatically make an applicant eligible to use JTrans services.

Thank you for your assistance.

| Applicant Name: | | | Date of Birth: | | | |
|---|---|-------------------------|--|--|--|--|
| Part A: Has this person been diagnos | ed with a cognitive | condition or mental or | rphysical impairment or disability | | | |
| requiring the use of JTrans' service? | ☐ YES ☐ | NO | , , , , | | | |
| Part B: Is the disability: | PERMANENT TEMPORARY – if temporary, how long? | | | | | |
| | | | | | | |
| MEDICAL PROFESSIONAL INFORMATION | | | | | | |
| Medical Professional's Name & Title: | | | | | | |
| FL License #: | Email: | | | | | |
| Business Address: | Suite #: | | Building #: | | | |
| City: | State: | | Zip: | | | |
| Medical Certification | | | | | | |
| understand that providing false or mis | leading information | could result in the re- | | | | |
| the applicant as well as prosecution to | the maximum exte | nt allowed by the laws | of the State of Florida. | | | |
| Medical Professional's Signature: | | | Date: | | | |